



City of Westminster

# Committee Agenda

Title: **Adults and Public Health Policy and Scrutiny Committee**

Meeting Date: **Monday 8th November, 2021**

Time: **7.00 pm**

Venue: **Hybrid, MS Teams and Rooms 18.01-03, City Hall, 64 Victoria Street, SW1E 6QP.**

Members: **Councillors:**

Iain Bott (Chairman)	Maggie Carman
Margot Bright	Danny Chalkley
Ruth Bush	Angela Harvey
Nafsika Butler-Thalassis	Selina Short

**Members of the public and press are welcome to attend the meeting and listen to the discussion of Part 1 of the Agenda**

[Link to live meeting](#)

**This meeting will be live streamed and recorded. To access the recording after the meeting, please revisit the link.**

**If you require any further information, please contact the Committee Officers, Artemis Kassi or Hannah Small.**

**Email: [akassi@westminster.gov.uk](mailto:akassi@westminster.gov.uk) or [hsmall@westminster.gov.uk](mailto:hsmall@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions, they should contact the Head of Governance and Councillor Liaison in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To note any changes to the membership.

**2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

**3. MINUTES**

To approve the minutes of the meeting held on Monday 27<sup>th</sup> September 2021.

**(Pages 5 - 10)**

**4. CABINET MEMBER FOR ADULT SOCIAL CARE AND PUBLIC HEALTH - PORTFOLIO UPDATE REPORT**

To update the Committee on current and forthcoming issues in this portfolio.

**(Pages 11 - 16)**

**5. UPDATE ON THE GORDON HOSPITAL**

To receive an update on the temporary closure of the Gordon Hospital.

**(Pages 17 - 20)**

**6. HEALTHWATCH REPORT**

To receive a report from Healthwatch Central West London.

**(Pages 21 - 38)**

**7. SAFEGUARDING ADULTS EXECUTIVE BOARD - ANNUAL REPORT 2020/21**

To receive the annual Safeguarding Adults Executive Board Report 2020/21.

**(Pages 39 - 116)**

**8. WORK PROGRAMME**

**(Pages 117 -**

To consider the suggested work programme for the remainder of the municipal year 2021/22.

**Stuart Love**  
**Chief Executive**  
**29<sup>th</sup> October 2021**